



**2023-24**  
**SCHOOL CALENDAR**

MORE THAN A SCHOOL  
*A Community*

# BENJAMIN LOGAN SCHOOLS

## BOARD OF EDUCATION



**MARK HIMMEGER**  
BOARD PRESIDENT

[boe.himmegerm@benjaminlogan.org](mailto:boe.himmegerm@benjaminlogan.org)



**SCOTT SPRIGGS**  
BOARD VICE PRESIDENT

[boe.spriggss@benjaminlogan.org](mailto:boe.spriggss@benjaminlogan.org)

## BOARD MEMBERS



**DEB JOHNSON**

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**KAREN DILL**

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**CHRIS LARSEN**

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## Welcome back Raiders to the 2023-2024 school year!

I am looking forward to welcoming our new and current faculty members back to school on August 30th for their teacher workday.

With the hard work and dedication of the administration, staff and community, the dreams of an artificial turf football field and new all-weather track have finally come to a reality. This is just one of the major improvements made to the BL campus over the summer. In addition, significant asphalt paving has been completed. Lastly, a new band tower was erected which will benefit the marching band program for years to come.

To comply with Ohio's Dyslexia Support Laws, more than 50 staff members have completed professional development training on the Orton-Gillingham Approach.

In addition, the elementary and middle school staff have adopted an instructional resource called i-Ready, which is a high quality assessment and instruction tool to help inform decision making at the district level. The i-Ready Diagnostic will replace the NWEA MAP Growth Assessments.

New courses at BLHS for 2023-2024 include Art III, Photography Composition, Strategic Entrepreneurship, Operations Management, Software and Operating Systems, General Chemistry II CCP, Honors US History, and History through Film.

For students to feel comfortable and maximize their learning potential, they must feel safe and secure in their environment. Safety and security enhancements have remained a priority over the summer. Multiple security cameras and electronic badge readers were installed. Additional enhancements to provide added security for entry points to the buildings were also completed. Finally, an armed response team of school employees was trained and will serve as a back up to our three School Resource Officers in all school buildings.

*Yours in Education,*

*John Schen*  
Superintendent



## STAY SAFE. SPEAK UP!

The Stay Safe. Speak Up! Student Safety Reporting System, powered by PublicSchoolWORKS, is provided for students and parents to report issues related to: bullying, harassment, intimidation or threats, alcohol or drug abuse, physical or mental abuse, bomb threats, discrimination, hacking or cyber vandalism, health concerns including self-abuse, HIV and AIDS, suicidal behavior, suspicious behavior, theft, tobacco possession, use or distribution, vandalism, violence or fighting, weapons or other dangerous items, or other issues of concern.

<https://staysafespeakup.app/Welcome/district/BENLOGAN>



## FINALFORMS

By keeping your student's FinalForms current it allows school district personnel to contact specific lists of parents, students, and staff with real-time updates and information.

<https://benjaminlogan-oh.finalforms.com>



## SCHOOL BASED HEALTH CENTER

The goal of our school-based health center is to minimize the time children are out of class and maximize the amount of time they spend learning. The SBHC also supports the community by providing a consistent way for students to receive much needed care and for families to rely on convenient support of healthcare professionals they know and trust. The hours are (when school is in session, located in our Elementary building):

**Monday through Friday, 7:30 a.m. to 3:30 p.m., 937-599-1411**



## We would like to welcome the following new staff into our system:

### DISTRICT

- BRENDA MITCHELL, Bus Driver

### ELEMENTARY

- HEIDI FULLER, Counselor
- ALIX BROWN, 4th Grade
- KALEIGH SAYLOR, Educational Assistants

### MIDDLE SCHOOL

- LEANNA SNYDER, ESC Classroom
- PAUL JENNE, 5th Grade Science/SS
- RILEY HAYHURST, 6th Grade ELA/SS
- ANTHONY COURTNEY, 7th Grade Math/Science

- CODY LEMAY, 7th Grade ELA

- SARAH SKIDMORE, Educational Assistants

- LINDA THOMPSON, Educational Assistants

### HIGH SCHOOL

- ANNETTE RAMGA-ALATORRE, HS Principal

- GREG SAYLOR, HS/MS PE & Health

## FREE AND REDUCED SCHOOL MEAL APPLICATIONS

Please remember to complete your free and reduced meal application. Raised income eligibility guidelines have allowed for more families to qualify, which also may allow for school fees to be waived. Electronic applications are available online at [linqconnect.com](http://linqconnect.com) and hard copy applications are available in each school building office, cafeteria, and at the Central Office.

**NEW:** Qualifying reduced price families will now receive free meals for the 2023/2024 school year.

## 2023-2024 LUNCH PRICES

ES Lunch .....	\$2.95
MS/HS Lunch .....	\$3.20
• Reduced Lunch .....	FREE
Adult Lunch .....	\$3.50
ES/MS/HS Breakfast .....	\$1.85
• Reduced Breakfast .....	FREE
Extra Milk .....	.50¢

\*Ala carte items available in each building



# CENTRAL OFFICE

4740 County Road 26, Bellefontaine  
(937) 593-9211



**JOHN SCHEU**  
SUPERINTENDENT

**JENNIFER SUDHOFF** • Treasurer/CFO



### STUDENT EDUCATION RECORDS ARE PROTECTED UNDER FERPA AND OHIO LAW

The release of student records by schools is governed by both state and federal statutes. At the federal level, all school districts receiving federal funds are subject to the Family Educational Rights and Privacy Act of 1974 ("FERPA"). FERPA regulates the use and access to student education records, provides procedures for correcting faulty information, and assures parent and student access. At the state level, the Ohio Student Records Privacy Act, R.C. § 3319.321, similarly restricts the release of student records.

**SCOTT LeVAN** • Special Education Director

### CHILD FIND

Benjamin Logan Schools is responsible for locating any child, birth to 21, with a suspected disability who resides within the Benjamin Logan School District. The school district provides special education services to any child who qualifies as disabled according to the Individuals with Disabilities Education Act or Section 504 of the Rehabilitation Act. Suspected disabilities include: preschool child with a disability, multiple disabilities, deaf-blind, hearing impairment, visual impairment, speech/language disability, orthopedic impairment, emotional disturbance, mental retardation, specific learning disability, autism, traumatic brain injury, and other health impairment. If you know of a child who is suspected of having a disability, please call Scott LeVan, Special Education Director, at (937)593-9211 or contact your building principal for more information.

### GIFTED SCREENING AND IDENTIFICATION



Ohio defines a student who is gifted as one who "performs or shows potential for performing at remarkably high levels of accomplishment when compared to others of their age, experience, or environment" (Ohio Revised Code 3324.01).

Public school districts are required to identify students in grades K-12 for gifted identification in the following areas: **Superior cognitive ability**; **Specific academic ability**; mathematics, reading/writing, science, and social studies; **Creative thinking ability**; and **Visual or performing arts ability**; dance, drama, music, and visual arts.

**SALLY STOLLY** • Director of Administrative Services

# Congratulations on your retirement!

Wishing all of our 2022-2023 retirees the best of health, happiness, and success!  
Thank you for your service to Benjamin Logan Schools.



NAME	TOTAL YEARS	BL YEARS
SUSAN RIDGE	35 YRS	35 years
DOUG RUTAN	33 YRS	28 years
JIM STOODT	10 YRS	9 years
JOHN FORREST	14 YRS	14 years
LYNN WARE	26 YRS	14 years

## '22-'23 BL SCHOOLS STAFF "Breakdown"

Administrators .....	21
<i>(includes Superintendent, Principals, CO-Staff, &amp; Supervisors)</i>	
Teachers.....	107
School Counselors.....	4
Speech Language Pathologist .....	1
School Psychologist.....	1
Transportation .....	30
<i>(includes drivers, mechanics, bus aides)</i>	
Secretaries .....	7
Aides .....	16
Food Service .....	12
Custodians/Maintenance .....	12

**TOTAL EMPLOYEES ..... 211**



## BENJAMIN LOGAN SCHOOL DISTRICT "Snapshot"

<b>EMPLOYEES</b> 211 	<b>STUDENTS</b> 1,689 	<b>LOCAL SCHOLASHIPS</b> 2.1 MILLION 
Maintained by District custodians, maintenance and ground staff: 	<b>SQUARE FOOTAGE</b> 341,000	<b>ACREAGE</b> 160 
<b>STUDENTS BUSSED DAILY</b> 931 	<b>BUSES IN FLEET</b> 34 	<b>DAILY MILES TRAVELED SCHOOL RIDES</b> 1,969 
<b>BREAKFASTS SERVED</b> 72,221 	<b>LUNCHES SERVED</b> 143,774 	<b>2022-23 ATTENDANCE RATE</b> 94.4% 



# Raiders

BENJAMIN LOGAN

# AUGUST '23

SUN MON TUE WED THU FRI SAT



	1	2	3	4	5
6	7	8	9	10	11
13	14	15	16	17	18
20	21	22	23	24	25
27	28	29	30	31	

**BLHS COLLEGE KICK-OFF**  
5:30PM

**OHP FIRST DAY**  
**NEW STUDENT REGISTRATION**  
• ELM/MS: 9AM-2PM  
▶ [BENJAMINLOGAN.OH.FINALFORMS.COM](http://BENJAMINLOGAN.OH.FINALFORMS.COM)  
**GS** • @ Piqua  
**GG** • NORTHWESTERN

**BS** • @ Ottawa-Glandorf  
**BG** • @ WG Tiger Invite  
**GG** • INDIAN LAKE

**BG** • @ Graham

**BG** • NORTHWESTERN

**BS** • QUEST CUP  
**FB** • @ BLUFFTON

**VB** • FINDLAY



**Board MEETING**  
**VB** • FAIRBANKS

**NEW STUDENT REGISTRATION**  
• HIGH SCHOOL: 9AM-2PM  
▶ [BENJAMINLOGAN.OH.FINALFORMS.COM](http://BENJAMINLOGAN.OH.FINALFORMS.COM)  
**CC** • BL EARLY BIRD INVITATIONAL  
**BG** • @ Indian Lake  
**GS** • KENTON

**BG** • @ Shawnee  
**GG** • GRAHAM  
**BS** • KENTON



**CC** • @ Northwestern Invitational  
**VB** • DUBLIN SCIOTO



**BS** • AMANDA CLEAR CREEK (CREW STADIUM)



**MUM FUNDRAISER**  
**GG** • @ Shawnee

**CHROMEBOOK & PARKING PASS PICKUP**  
GRADES 10-12 @ HS 9-11AM  
**CC** • @ Logan County Meet (BFN)  
**VB** • @ Kenton Ridge  
**BG** • NORTH UNION

**OPEN HOUSES**  
5th Grade: 5-6:30PM  
6-7-8th Grade: 6-7:30PM

**TEACHER WORK DAY NO SCHOOL**  
**GG** • @ Indian Lake  
**BS/GS** • NORTHWESTERN

**OPENHOUSE**  
Elementary: 5:30-7PM  
High School: 6-7:30PM  
**FRESHMAN ORIENTATION**  
OPEN HOUSE & CHROMEBOOK PICKUP 6-7:30PM  
**BG** • GRAHAM  
**VB** • LONDON

**>>> SPORTS KEY**

- BS = BOYS SOCCER
- GS = GIRLS SOCCER
- BG = BOYS GOLF
- GG = GIRLS GOLF
- CC = CROSS COUNTRY
- VB = VOLLEYBALL
- FB = FOOTBALL
- GBB = GIRLS BASKETBALL
- BBB = BOYS BASKETBALL

# '23 SEPTEMBER Raiders

BENJAMIN LOGAN

SUN MON TUE WED THU FRI SAT



**TEACHER PD** 1  
**NO SCHOOL** 2

*Class of '24*  
**SENIOR SUNRISE**  
6:30AM  
FB • SIDNEY LEHMAN

BS • @ Fairbanks  
VB • SPRINGFIELD



3

**LABOR DAY**  
**NO SCHOOL**

4

**FIRST DAY OF SCHOOL**  
Grades 1-12

CC • @ Panther Invitational  
BG • @ Beaver Creek Invite  
VB • @ Graham  
GG • NORTH UNION

5

**FIRST DAY OF SCHOOL**  
K Girls Only

BS/GS • @ Bellefontaine  
BG • @ Northwestern

6

**FIRST DAY OF SCHOOL**  
K Boys Only

GG • @ Northwestern  
VB • INDIAN LAKE

7

**PATRIOT DAY RECOGNITION**  
FB • BELLEFONTAINE

8

**ALUMNI JAZZ BAND**  
@ Dr. Earl Sloan Library

**BAND SPECTACULAR**  
(Bellefontaine HS)

CC • @ Bearcat Invitational  
(Spencerville HS)

BS/GS • @ London  
BG • @ David Christoff  
Memorial Invitational

9

**BAND MUM PICK-UP**  
10AM-2PM

CC • @ Doug Miller Invitational  
(Triad HS)

GS • SPRINGFIELD  
BS • @ Bethel  
VB • @ Vandalia Butler (Tri Match)

10

**FFA COOKOUT**  
BS/GS • @ Jonathan Alder  
GG • @ Graham

11

VB • @ North Union  
BG • INDIAN LAKE

12

GG • SHAWNEE

13

GS • @ Allen East  
VB • @ Shawnee  
BG • SHAWNEE

14

**PEP RALLY**  
FB • @ JONATHAN ALDER

15

**FFA BOARD MEETING**

16

**VETS TO DC SEND OFF**  
@ Logan County Fairgrounds  
FB • @ NORTHWESTERN  
BS • WL-SALEM

17

**FFA BOARD MEETING**  
BS/GS • SHAWNEE

18

**FARM SCIENCE REVIEW**  
BG/GG • @ North Union  
VB • NORTHWESTERN

19

BS/GS • @ Indian Lake

20

**SENIOR PHOTOS**  
VB • URBANA  
BG/GG • @ CBC TOURNEY

21

**FFA GREENHAND CAMP**

22

**HOMECOMING PEP RALLY**  
FB • INDIAN LAKE (Homecoming)  
ALUMNI BAND NIGHT

23

**HOMECOMING DANCE**  
8-11PM  
CC • @ Jean Newmeyer  
Invitational (Indian Lake HS)

24

**FFA CAMP**  
BS/GS • KENTON RIDGE

25

VB • @ Tecumseh

26

**PICTURE DAY**  
• Middle School  
BS/GS • URBANA

27

**PICTURE DAY**  
• Elementary School  
• High school  
VB • GRAHAM

28

**HOMECOMING DANCE**  
8-11PM  
CC • @ Jean Newmeyer  
Invitational (Indian Lake HS)

29

**HOMECOMING DANCE**  
8-11PM  
CC • @ Jean Newmeyer  
Invitational (Indian Lake HS)

30

**HOMECOMING DANCE**  
8-11PM  
CC • @ Jean Newmeyer  
Invitational (Indian Lake HS)





# Raiders

BENJAMIN LOGAN

# OCTOBER '23






SUN MON TUE WED THU FRI SAT


1	2  GS • MARYSVILLE (CREW STADIUM)	3 VB • @ Indian Lake	4 BS/GS • TECUMSEH	5 GS • @ Marion Harding VB • NORTH UNION	6 FB • NORTH UNION (PINK OUT)	7  GS • @ WL-Salem VB • RIVERSIDE (Volley for a Cure)
8	9 GS • NORTH UNION	10 VB • SHAWNEE	11 BS/GS • @ Graham	12 LO CO COLLEGE DAY  VB • @ Northwestern FB • SHAWNEE (SR. Night)	13	14 ART JAMS CC • @ Bellefontaine Invitational (BFN) VB • @ Bellefontaine
15	16  RAIDERS Board MEETING	17 NHS TAPPING (Benjamin Logan HS)	18 BPA REGIONAL FALL LEADERSHIP CONFERENCE	19	20 FB • @ GRAHAM	21
22	23	24	25	26 PARENT/TEACHER CONFERENCES 8:00AM-7:00PM  NO SCHOOL STUDENTS	27	28
29	30	31 END 1ST NINE WEEKS				



# '23 NOVEMBER Raiders

BENJAMIN LOGAN

SUN MON TUE WED THU FRI SAT

	1  Spanish NATIONAL HONOR SOCIETY	2  FALL CHORALE FESTIVAL (Bellefontaine HS)	3  TEACHER PD NO SCHOOL	4
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5  <i>County</i> NHS TAPPING (@ Indian Lake HS)	6	7	8	9	10  SHOW CHOIR SPECTACTULAR 7PM <b>VETERAN'S DAY</b> BREAKFAST & CEREMONY	11  <b>SHOW CHOIR COMP.</b> @ ADA HS
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12	13  PICTURE RE-TAKE DAY (All Buildings)  JAZZ BAND PERFORMANCE BUTTER BRAID PICK-UP	14	15	16	17  HS PLAY 2HR. EARLY RELEASE	18  HS PLAY
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19	20	21	22 23  HAPPY Thanksgiving THANKSGIVING BREAK - NO SCHOOL		24  GGB • @ West Jefferson	25
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26   Board MEETING GGB • @ Upper Scioto Valley	27	28	29  GGB • RIDGEMONT	30  <b>&gt;&gt;&gt; BLHS MUSICAL AUDITIONS</b>
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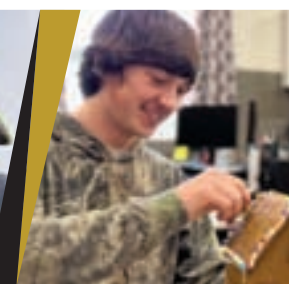


# Raiders

BENJAMIN LOGAN

# DECEMBER '23

SUN MON TUE WED THU FRI SAT



BBB • KENTON

BBB • @ Northwestern

3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31



BBB • KENTON

**7TH & 8TH BAND Winter CONCERT**  
7PM - BLMS  
BBB • @ Riverside

**5TH & 6TH BAND Winter CONCERT**  
7PM - BLMS  
BBB • @ Bellefontaine

BBB • NORTH UNION

BBB • @ Northeastern  
BBB • @ North Union

ELEMENTARY - HOLIDAY SHOP

**HS - SOUNDS OF THE SEASON BAND CONCERT**  
**7/8 & HS CHOIR Winter CONCERT**  
7PM - BLHS  
BBB • LONDON

**HS/MS - SOUNDS OF THE SEASON CHOIR CONCERT**  
BBB • @ Shawnee

BBB • @ Shawnee  
BBB • URBANA (H.O.F.)

**Board MEETING**  
BBB • @ Xenia

**SENIOR CITIZEN/ GRANDPARENT PANCAKE BREAKFAST**  
8:30AM - BLES  
BBB • @ Elgin



BBB/GBB • @ Indian Lake

WINTER BREAK - NO SCHOOL

WINTER BREAK - NO SCHOOL

WINTER BREAK

BBB • @ Urbana  
BBB • KENTON RIDGE

BBB • @ Fairbanks

BBB • TRIAD





# '24 JANUARY *Raiders*

BENJAMIN LOGAN

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
	WINTER BREAK - NO SCHOOL				BBB • GRAHAM	GBB • GRAHAM
7	8	9	10	11	12	13
	 BBB • @ Jonathan Alder			SCHOLARSHIP APP. WORKSHOP 8:45-9:45AM & 1:15-2:15PM GBB • TROTWOOD MADISON	GBB • NORTHWESTERN	 SHOW CHOIR COMPETITION (Beavercreek) GBB • NORTHWESTERN
14	15	16	17	18	19	20
	MLK JR. DAY NO SCHOOL		BPA REGIONAL CONTESTS (Ohio Northern University) GBB • JONATHAN ALDER		College Credit Plus PARENT MEETING (1st) 6PM (BLHS Auditorium)  GBB • @ North Union	 OMEA DISTRICT HONOR BAND GBB • NORTH UNION
21	22	23	24	25	26	27
 OMEA DISTRICT HONOR BAND	 TEACHER WORK DAY NO SCHOOL GBB • SPRINGFIELD	GBB • LONDON	GBB • SHAWNEE		PTC MOTHER/SON <i>Superhero</i> NIGHT College Credit Plus PARENT MEETING (2nd) 6PM (BLHS Auditorium)	OMEA SOLO & ENSEMBLE @ Milton-Union HS BBB • @ Upper scioto Valley
28	29	30	31			
		SCIENCE FAIR • High School 3:30PM (Auditorium & Commons) BBB • SHAWNEE 	PTC MOTHER/SON <i>Superhero</i> NIGHT			





# Raiders

BENJAMIN LOGAN

# FEBRUARY '24

SUN

MON

TUE

WED

THU

FRI

SAT



1

HS Yearbook  
GROUP PHOTOS

2

BBB • INDIAN LAKE

3

SHOW CHOIR COMPETITION  
(@ Marion Harding)

GBB • INDIAN LAKE

4

5

6

7

HS 3RD QTR.  
INTERIM

8

ELEMENTARY  
VALENTINES DAY PARTIES

BBB • @ Graham

9

10



GBB • @ Graham

11

12

13

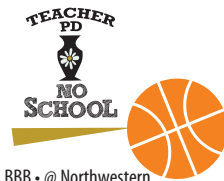


BBB • BELLEFONTAINE (SR Night)

14

PARENT/TEACHER  
CONFERENCES  
3:30PM-7:00PM

15



BBB • @ Northwestern

16

17



18

19

20

21

22

23

PTC FATHER/DAUGHTER  
Dance  
NIGHT



@ Univ. of Louisville



25

26

27

28

29

SCIENCE FAIR  
• Elementary  
Open House  
6:00-6:30PM



# '24 MARCH

# Raiders

BENJAMIN LOGAN

SUN MON TUE WED THU FRI SAT



1

HS - MUSICAL

2



3

*Spring*  
**PICTURE DAY**  
• Middle School

4

5

6

7

ELEMENTARY  
**LITERACY NIGHT**  
6:30-7:30PM

**BPA STATE LEADERSHIP**  
(Columbus)

8

**BPA STATE LEADERSHIP**  
(Columbus)

9

**PURSE BINGO FUNDRAISER**  
6PM - BLHS



10

11

12

JUNIOR  
**ACT TESTING**  
8:00AM

**BAND & CHOIR**  
PREVIEW CONCERT

13

14

15

ASVAB  
**TESTING**  
8:30AM

**OMEGA DISTRICT**  
LARGE GROUP CONTEST  
(@ Bellefontaine HS)

16

BLES PTC  
*Art Jams*  
**NIGHT**

**BANQUET**  
5PM - Dinner • 6PM Banquet



17

18

19

**BOONSHOFT**  
BLES

20

END  
3RD NINE WEEKS

21

**BOONSHOFT**  
BLES

22

2HR.  
EARLY RELEASE

23

**BLHS -**  
**Disney TRIP**



24

25

26

27

28

29

30

**BLHS - Disney TRIP & PERFORMANCES**

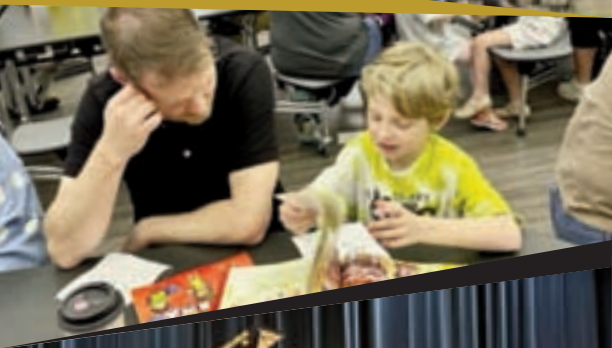
31

**SPRING BREAK - NO SCHOOL**

# Raiders

BENJAMIN LOGAN

# APRIL '24



SUN MON TUE WED THU FRI SAT

	1	2	3	4	5	6
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7	<p><b>NO SCHOOL</b> SOLAR ECLIPSE</p>	9	10	<p><i>Spring</i> <b>PICTURE DAY</b> • Elementary School</p>	<p><b>LO CO</b> <b>ART &amp; MUSIC</b> FESTIVAL (Holland Theatre)</p>	13	<p><b>BLMS</b> <b>SOLO &amp; ENSEMBLE</b> CONTEST @ Arcanum</p>
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14	15	16	17	18	19	20
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21	22	23	24	<p><b>IMPROVISING</b> <b>A CURE</b> JAZZ BAND</p>	25	<p><b>PTC GRANDPARENTS</b> <i>Game</i> <b>NIGHT</b></p>	26	27
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28	29	30	<p><b>7TH &amp; 8TH GRADE</b> <b>BAND &amp; CHOIR</b> CONCERT 7PM Middle School</p>		
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**OMEGA STATE - LARGE GROUP CONTEST**

# '24 MAY

# Raiders

BENJAMIN LOGAN

SUN MON TUE WED THU FRI SAT



1	2	3	4
5TH & 6TH GRADE <b>BAND CONCERT</b> 7PM Middle School			
	3E <i>Spring Day</i>		
2024-25 - KINDERGARTEN SCREENING <i>Class of 2037</i>		STATE CONVENTION (Columbus)	
		HS - PROM	



5	6	7	8	9	10	11
	Spring <b>CHOIR CONCERT &amp; ART SHOW</b> 7PM High School		BLHS - RAIDER RELAY	Spring <b>BAND CONCERT &amp; ART SHOW</b> 7PM High School		
		8TH GRADE - WASHINGTON D.C. TRIP			HS - SHOW CHOIR <b>FESTIVAL &amp; TRIP</b>	



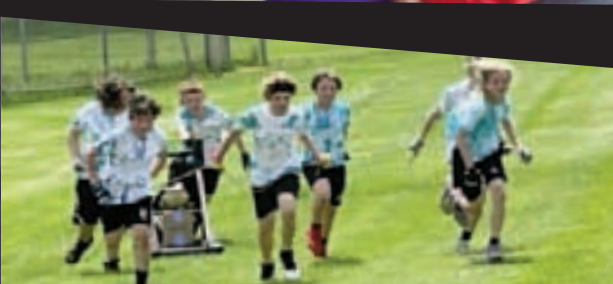
12	13	14	15	16	17	18
		BLMS - RALLY FOR A CURE <b>CANCER SURVIVOR BREAKFAST</b> <i>Tammy Savel</i> AUTHOR VISIT Elementary				
			BL SENIOR AWARDS NIGHT		8TH GRADE - BAND & CHOIR <b>FESTIVAL &amp; TRIP</b> <i>SR. SUNSET Event</i> 7 - 9PM	



19	20	21	22	23	24	25
		 BL SENIOR BREAKFAST/GRAD PRACTICE		OHP STUDENT'S <i>Last Day</i> 4TH GRADE RECOGNITION 8:30AM	GRADUATION	
			OHP CONVOCATION/BREAKFAST		8TH GRADE RECOGNITION  EARLY RELEASE STUDENT'S LAST DAY	



26	27	28	29	30	31
	MEMORIAL DAY NO SCHOOL	 TEACHER WORK DAY NO SCHOOL			



# Raiders

BENJAMIN LOGAN

# JUNE '24

SUN

MON

TUE

WED

THU

FRI

SAT



								1
2	3	4	5	6	7			8
9	10	11	12	13	14			15
<i>Summer Enrichment Academy</i> <b>DAILY 9:30 - 11:30 AM (BELLEFONTAINE)</b>								
16	17	18	19	20	21			22
23	24	25	26	27	28			29
30								

# '24 JULY

# Raiders

BENJAMIN LOGAN

SUN MON TUE WED THU FRI SAT

	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**INDEPENDENCE DAY**  
NO SCHOOL

*Logan*  
est. 1850 COUNTY FAIR  
*Fair Week*



# BENJAMIN LOGAN SCHOOLS



## CENTRAL OFFICE STAFF

Accounts Payable • **NICHOLE MORRIS**  
Assistant to the Treasurer/Payroll Specialist • **ANGIE BIRT**  
Building & Grounds Supervisor • **TIM SCHEIDERER**  
Director of Administrative Services • **SALLY STOLLY**  
Director of Nutrition and EMIS Coordinator • **STACIE NEWMAN**  
Director of Transportation • **BRENDA FAHLE**  
Special Education Director • **SCOTT LeVAN**  
Superintendent's Administrative Asst. • **STEPHANIE SNYDER**

## DISTRICT WIDE-STAFF

Activities Director • **BEAU HARMON**  
Director of Information Technology Services • **NIC GEORGE**  
District Nurse • **AMANDA SIEFRING, RN**  
Maintenance Trade Specialist (HVAC) • **JUSTIN SHUPERT**  
Maintenance • **LISA STOVER**  
Mechanic • **PETE KEERAN, TJ YODER**  
School Psychologist • **ANDY HIGGINS**  
Speech and Hearing Pathologist • **DANIEL LYONS**  
System Administrator • **RYAN DODDS**

## HIGH SCHOOL

6609 State Route 47 E, Bellefontaine  
**(937) 592-1666**



**ANNETTE RAMGA-ALATORRE** PRINCIPAL  
Jeff Fay, Assistant Principal

## MIDDLE SCHOOL

4626 County Road 26, Bellefontaine  
**(937) 599-2386**



**HOLLY BARR** PRINCIPAL  
Scott Frederick, Assistant Principal

## ELEMENTARY SCHOOL

4560 County Road 26, Bellefontaine  
**(937) 592-4838**



**COLLEEN BODIN** PRINCIPAL  
Brian Hunt, Assistant Principal

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